

# Sparkwell Parish Council

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Thursday 30<sup>th</sup> July 2026

Dear Councillor

NOTICE IS HEREBY GIVEN that the Parish Council Meeting at which your attendance is summoned, will be held in **Hemerdon Village Hall** on **Wednesday 5<sup>th</sup> August 2026** at **7.00pm to 9.00pm**. To transact the business specified in the Agenda below.

## **Part 1** (Open to the Public)

- 1 Apologies for Absence** – to receive any apologies for absence
- 2 Agreement of the Agenda between Parts I and II**
- 3 Declarations of Interest** - to declare any disclosable interests relating to the forthcoming items of business (if any)
- 4 Co-option of New Councillor** – new member to be co-opted and sign the Declaration of Acceptance of Office in the presence of the Clerk.
- 5 County Councillor's Business** – to receive a report from the County Councillor
- 6 District Councillors' Business** – to receive a report from the District Councillor
- 7 Public Forum** – to consider questions from public
- 8 Hemerdon Mine** – update from Tungsten West

## **9 Planning**

Planning applications received after agenda publication may also be considered at the meeting.

- a. [Planning Application Ref: 1841/26/VPO](#) Comments by 10<sup>th</sup> Aug 2026  
Description: Change 6 affordable homes (social rent and shared ownership) to discounted open market housing at 80% of open market value, vary trigger points for financial payments, reduce air quality payment and use payment of £15,000 for highway improvement.  
Address: Land at SX 596 558, New Park Road, Lee Mill Bridge.

## **10 Minutes**

- a. to approve and sign the minutes of the meeting held on Wednesday 10<sup>th</sup> June 2026 at Hemerdon Village Hall (circulated).

- 10 Road Warden** – to receive any updates.
- 11 Updates from ongoing projects** – to receive any updates from local ongoing projects
- 12 To review Park Inspection report** – to discuss and review the report and take any action as deemed necessary.
- 13 Chairman's Business** – any competent business approved by the Chairman
- 14 Correspondence** - Clerk to report on any correspondence received since the date of the last meeting and to decide any action as necessary.
- a. To plan a new meeting date for October - Clerk cannot attend the meeting on Wednesday 7<sup>th</sup> October.
- 15 Finance**
- a. To consider the budget analysis report and bank reconciliation for July 2026 and August 2026 (circulated)
  - b. To approve the payments list for July 2026 and August 2026 (circulated)
  - c. To review Risk Register and List of Assets (circulated)
- 16 Dates of next meeting**
- **Wednesday 2<sup>nd</sup> September** in Hemerdon Village Hall at 7pm

**PART II**  
**(Private)**

Items which may be taken in the absence of the Public and Press on the grounds that Exempt Information may be disclosed as defined in the Local Government Act 1972 and Public Bodies (Admission to meetings) Act 1960

**17 Salaries and Expenses, June 2026 and July 2026.**

To receive and approve the monthly list of individual salary and expenses payments to staff.

Signed *Sophie Jones*

Sophie Jones, Clerk to Sparkwell Parish Council

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<http://www.sparkwellparishcouncil.co.uk/>

Circulation list: All members of the Parish Council, County and District Councillors

**For information – to be taken as read:**

**Declarations of Interest** – In accordance with the Code of Conduct, members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests they may have in items to be considered at this meeting.

Members are reminded that any change to their Declaration of Interests filed must be notified to the Clerk within 28 days of any such change.

**The Freedom of Information Act 2000** deems that all information held by this Council should be freely available to the public unless it falls under one of 23 exemptions.

**The Data Protection Act 2018** precludes this Council from publishing the names, addresses or other private information of individuals unless written permission is given by the individual for such details to be made public. Therefore, where necessary, personal details have been removed from the papers attached to ensure that information held is available but individuals are protected.

**Mobile telephones**

Councillors and members of the public are requested to ensure that mobile phones are switched to 'silent' during the meeting to avoid disruption.

**Recording**

The meeting will be recorded, such recording to be destroyed after the Minutes have been completed.

Recording this meeting may be filmed or audio taped with the prior consent of the Chairman.

**Public Participation**

Members of the public will be given an opportunity to address Councillors present at this meeting regarding agenda items, at the discretion of the Chairman.